

COUNTY COUNCIL AGENDA

COUNCIL HEARING ROOM, 100 MARYLAND AVENUE, ROCKVILLE, MARYLAND 20850 240/777-7900 • TTY 240/777-7914 • FAX 240/777-7989 • www.montgomerycountymd.gov/council

The Council Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain current information.

This meeting will be televised live on Channel 6; repeated on 4/16/04 at 8 pm and 4/17/04 at 9 am

Tuesday, April 13, 2004

8:30 INVOCATION - Reverend Ben Shambaugh, St. John's Episcopal Church, Olney

8:35 GENERAL BUSINESS

A. Announcement - Agenda and Calendar Changes

(Lauer)

B. Action - Approval of Minutes: March 16 and 18, 2004

- (Edgar)
- Approval of Closed Session Minutes: December 2, 2003, January 13, 22, February 3, 24, and March 9, 2004
- (1) C. Acknowledgement Receipt of Petitions

(Lacefield)

(2) 8:40 CONSENT CALENDAR

A. Introduction - Resolution to amend the Admissions and Amusement tax rate, sponsored by Councilmember Praisner

(Healy)

- Public Hearing is scheduled for 5/11/04 at 7:30 pm.
- B. Introduction Resolution calling upon the District of Columbia to recognize reciprocity by accepting out-of-state parking tags and placards designated for people with disabilities, sponsored by Councilmembers Denis and Leventhal (Hartman)
- C. Action Resolution to establish the FY05 Work Program of the Interagency Public Information Working Group (Lacefield)
- D. Action Abandonment of a portion of Parklawn Drive

(Orlin)

E. Action - Extension until July 12, 2004 of Temporary Executive Regulation 5-04T, Electricity Procurement Regulations

(Healy)

- F. Action Resolution to establish the FY05 Work Program of the Interagency Training
 Team (Ferber)
- G. Action Resolution to establish the FY05 Work Program of the Interagency
 Procurement Coordinating Committee (Healy)
- H. Action Supplemental appropriation to the County Government's FY04 Operating
 Budget, Department of Housing and Community Affairs \$223,537 for Long Branch
 Community Centers (Source: HUD Federal Grant)
 PHED Committee recommends approval.

| (2) | 8:40 | CONSENT CALENDAR (continued) | | | |
|-----|-------|--|---------------|--|--|
| | | I. Action - Confirmation of County Executive appointments to the Cable Compliance Commission: Diona Danielle Coe | (Ferber) | | |
| | | J. Action - Confirmation of County Executive appointments to the Solid Waste Advisory Committee: Sean M. Austin, Committee Chair, V. Anthony Cammarota, Jr., David C. Frank, Thomas Jagodits, Maritza Figueroa-Mangene, Dennis F. Holt, Lee Levine, Benjamin Zindler, Denise Hawkins, Committee Vice Chair | (Ferber) | | |
| | | K. Introduction - Supplemental appropriation to the County Government's FY04 Operating Budget, Economic Development Fund - \$6,750,000 for Westfield Group and Bethesda Theatre Nederlander Project (Source: General Fund Undesignated Reserves and State Aid) Public Hearing/Action is scheduled for 4/27/04 at 1:30 pm. | (Ferber) | | |
| (3) | 8:50 | ACTION - Resolution to approve franchise agreement for Clear Channel Outdoor, Inc Billboard Removal and Bus Shelters/Advertising T&E Committee has no recommendation. | .: (Orlin) | | |
| | 9:45 | LEGISLATIVE SESSION Day # 9 | | | |
| | | A. Approval of Legislative Journal - March 9 and 16, 2004 B. Introduction of Bills | (Edgar) | | |
| (4) | | • Bill 8-04, Admissions and Amusement Tax - Amendments, sponsored by Councilmember Praisner Public Hearing is scheduled for 5/11/04 at 7:30 pm. | (Healy) | | |
| (5) | | C. Call of Bills for Final Reading • Bill 29-03, Forest Conservation - Equestrian facilities PHED Committee recommends approval as amended. (Fade | en/Wilson) | | |
| (6) | | • Bill 2-04, Human Rights - Discrimination - Family Responsibilities HHS Committee recommends approval with amendments. | (Faden) | | |
| (7) | 10:30 | ANNUAL UPDATE on Study of the Economy (M. | [ichaelson] | | |
| (8) | 11:00 | BIANNUAL REPORT of the Montgomery County Planning Board (M. | [ichaelson] | | |
| | 12:15 | RECESS | | | |
| (9) | 1:30 | PUBLIC HEARING - Zoning Text Amendment 04-04, Combination Retail Stores - Zoning Regulations PHED Committee worksession will be scheduled at a later date. | (Wilson) | | |

DISTRICT COUNCIL SESSION 1:45

(10)A. Action - Request for Oral Argument and/or Consideration of Hearing Examiner's

Report and Recommendation:

(Wilson)

Application No: G-813

Applicant: Artery/Ryland Fairland LLC and M-NCPPC (Barbara A. Sears, Mark M.

Viani and Michele Rosenfeld, Attorneys)

R-200 & RE-2 to PD-2

Property: Fairland Regional Park and Parcels P303, P400, N700, N581, N300, P454,

P202, P181, P258, P340, P125, P440, P75, P700, P517, located generally

south of Maryland Route 198, Burtonsville

Recommendations:

Planning Staff:

Approve

Planning Board:

Approve

Hearing Examiner:

Approve

(11)B. Action - Request for Oral Argument and/or Consideration of Hearing Examiner's Report and Recommendation:

(Wilson)

Application No: G-814

Applicant: Artery/Ryland Fairland LLC and M-NCPPC (Barbara A. Sears, Mark M.

Viani, and Michele Rosenfeld, Attorneys)

Action: R-200 to PD-2

Property: Konterra Limited Partnership Property, Tract 9, Parcel A, located generally

south of MD Route 198, Burtonsville

Recommendations:

Planning Staff:

Approve

Planning Board:

Approve

Hearing Examiner:

Approve

- (12)C. Action - Zoning Text Amendment 04-03, Special Exceptions - Hearing Provisions (Wilson) PHED Committee recommends approval with amendments.
- (13)D. Action - Zoning Text Amendment 04-01, Increased building height in the CBD-2 Zone under certain circumstances (Wilson) PHED Committee recommends approval.

ADJOURN 3:00

7:00 **PUBLIC HEARING -** FY05 Operating Budgets (3rd floor Council Hearing Room) (14)

Wednesday, April 14, 2004

- 1:30 **PUBLIC HEARING** FY05 Operating Budgets (3rd floor Council Hearing Room)
- 7:00 **PUBLIC HEARING** FY05 Operating Budgets MCPS (3rd floor Council Hearing Room)

Thursday, April 15, 2004

7:00 **PUBLIC HEARING** - FY05 Operating Budgets (3rd floor Council Hearing Room)

The following appointments were received from the County Executive and are tentatively scheduled for confirmation on April 20, 2004:

Agricultural Advisory Committee: Theodore H. Butz

Washington Suburban Transit Commission: Gordon J. Linton

COUNCIL MEETINGS

Note: See the <u>COMMITTEE AGENDA</u> for a listing of the Committee meetings currently scheduled.

| Apr 20, 2004 | 8:30 am | Regular Session |
|--------------|---------|--|
| Apr 27, 2004 | 8:30 am | Regular Session |
| May 4, 2004 | 9:15 am | Regular Session |
| May 10, 2004 | 9:15 am | Council Budget Worksession |
| May 11, 2004 | 8:30 am | Meeting re: Bi-County Budgets |
| May 11, 2004 | 9:15 am | Council Budget Worksession |
| May 12, 2004 | 9:15 am | Council Budget Worksession |
| May 13, 2004 | 9:15 am | Council Budget Worksession |
| May 13, 2004 | 3:00 pm | BiCounty Budget Meeting with PG's County Council - |
| • | | Upper Marlboro |
| May 14, 2004 | 9:15 am | Council Budget Worksession |

FUTURE PUBLIC HEARINGS To testify call 240-777-7931

April 20, 2004

1:30 pm Supplemental appropriation - DPWT - \$292,050 for Cashiering for the WoodmontCorner Garage and Parking Media Store in Bethesda

April 27, 2004

1:30 pm ZTA 04-05, Eating and Drinking Establishments - C-O Zone

1:30 pm Corrective Map Amendment (G-816) - Bethesda CBD Sector Plan - 4504 Walsh Street, Chevy Chase
1:30 pm Supplemental appropriation - Economic Development Fund - \$6,750,000 for Westfield Group and
Bethesda Theatre Nederlander Project

7:30 pm Strategic Plan for Economic Development

May 4, 2004

1:30 pm ZTA 04-06, Site Plan Enforcement Agreements - Elimination

1:30 pm
 2TA 04-07, Sign Regulations - Exemption for bus shelters and transit center kiosk advertising
 1:30 pm
 Supplemental appropriation - \$852,580 for FFY2003 State Homeland Security Grant Program - multi-departmental grant for Phase II Equipment Grant

May 11, 2004

7:30 pm Resolution to advertise proposed General Fund property tax rate for purposes of complying with state law regarding the Constant Yield Tax Rate (CYTR)

7:30 pm Resolution to establish FY05 Solid Waste Service Charges

7:30 pm Resolution to establish FY05 Water Quality Protection Charge

7:30 pm Resolution to amend the Admissions and Amusement tax rate 7:30 pm Bill 8-04, Admissions and Amusement Tax - Amendments

If persons with disabilities need services or aides to participate in any Council activity, please call 240-777-7900 five days in advance. This agenda is available in an alternative format upon request.



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ADDENDUM Tuesday, April 13, 2004

9:45 LEGISLATIVE SESSION Day # 9

B. Introduction of Bills

Add: (4.5)

• Expedited Bill 9-04, Parking Districts - Montgomery Hills - Use of Funds, sponsored by Councilmembers Perez and Praisner Public Hearing is scheduled for 4/27/04 at 1:30 pm.

(Faden)

C. Call of Bills for Final Reading

Defer: (5)

• Bill 29-03, Forest Conservation - Equestrian facilities

(Faden/Wilson)